03630.000154.



IN THE UNITED SU ES PATENT AND TRADEMARK OFFICE

In re A	application of:)			
TAPANI J. OTALA Application No.: 09/071,298		:	Examiner: James M. Hannett Group Art Unit: 2612		
		:			
Filed:	May 1, 1998	:)			
For:	STORING IMAGE DATA TO DIGITAL CAMERAS) :	March 31, 2003	RECEIVED APR 0 7 2003	
	ussioner for Patents ngton, D.C. 20231			Technology Center 2600	

AMENDMENT

This is in response to the Office Action dated October 3, 2002, the period for response having been extended three months from January 3, 2003 to April 3, 2003 by the accompanying Petition for Extension of Time with fee, please amend the aboveidentified application as follows.

This amendment is submitted under the guidelines of the revised format announced in the attached notice.

In re Application of:

TAPANI J. OTALA

Application No.: 09/071,2

Filed: May 1, 1998

For: STORING IMAGE DATA TO DIGITAL CAMERAS

Docket No. 03630.000154.

Examiner: J. Hannett

Group Art Unit: 26124

Date: March 31, 2003

RECEIVED

APR 0 7 2003

Technology Center 2600

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
-	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 68	MINUS	** 68	0	x \$9 \$18	0.00
INDEP. CLAIMS	*	MINUS	*** 6	0	x \$42 \$84	0.00
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					0.00	

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

°Verified Statement claiming small entity status is enclosed, if not filed previously.
A check in the amount of \$ is enclosed.
Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$ 930.00 to cover the fee for a three month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicant
	Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

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